## <MATERIAL SAFETY DATA SHEET>

May be used to comply with OSHA's Hazard Communication Standard, 29 CFR 1910.1200. Standard must be consulted for specific requirements.



| IDENTITY (As Used On Label and List)                     |   |  |  |
|--|---|--|--|
| SSS SPRING GREEN / FRESH AIR / APPLE FRESH / WILD RUBY / | NOTE: Blank spaces are not permitted. If any item is not applicable, or |  |  |
| TROPIC ISLE / AUTUMN GOLD RIM STICK                      | no information is available, the space must be marked to indicate that. |  |  |
| SECTION I  |   |  |  |
| Manufactured For   | Emergency Telephone Number  |  |  |
| TRIPLE S   | 888-779-1339  |  |  |
| Address (Number, Street, City, State and Zip Code)       | Telephone Number For Information  |  |  |
| 2 EXECUTIVE PARK DRIVE                                   | 800-323-2251  |  |  |
|  | Date Prepared   |  |  |
| BILLERICA, MA 01862                                      | JANUARY 1, 2001   |  |  |
|  | Signature of Preparer (Optional)  |  |  |
|  |   |  |  |

## SECTION II - Hazardous Ingredients/Identity Information

|   |             | 70         |
|---|-------------|------------|
| Hazardous Components (Specific Chemical Identity; Common Name(s)) OSHA PEL ACGIHTLV | Recommended | (Optional) |
|   |             |            |

A MIXTURE OF SEVERAL CHEMICALS, NONE OF WHICH ARE CONSIDERED HAZARDOUS. FORMULATION IS A TRADE SECRET.

MATERIAL IS BIODEGRADABLE EXCEPT FOR PLASTIC HOUSING.

## NOTE: COMPONENTS ARE LISTED IN THIS SECTION IF THEY PRESENT A PHYSICAL OR HEALTH HAZARD AND ARE

PRESENT AT OR ABOVE 1% IN THE MIXTURE. COMPONENTS IDENTIFIED AS CARCINOGENS BY NTP, IARC AND OSHA

ARE LISTED IF THEY ARE PRESENT AT OR ABOVE 0.1% IN THE MIXTURE.

## SECTION IIA - Non-Hazardous Ingredients and CAS Numbers

NON-HAZARDOUS INGREDIENTS AND CAS NUMBERS ARE PROTECTED UNDER TRADE SECRET REGISTRY: NJ TSRN 34848800000-5005P.

| SECTION III - Physical/Chemical Charac                  | teristics    |  |                   |              |            |
|---|--------------|--|-------------------|--------------|------------|
| Boiling Point   | N/A          | Specific Gravity (H <sub>2</sub> O     | N/A               |              |            |
| Vapor Pressure (mm Hg.)                                 | N/A          | Melting Point                          |                   |              | N/A        |
| Vapor Density (AIR=1)                                   | N/A          | Evaporation Rate (Butyl Acetate=1) N/A |                   |              | N/A        |
| Solubility in Water 100%                                |              |  |                   |              |            |
| Appearance and Odor<br>GRANULAR SOLID, BLUE             | BLOCK 1 1/8" | X 2 1/2" WITH FRAGRAM                  | ICE, CASED IN A W | /HITE PLASTI | C CAGE.    |
| SECTION IV - Fire and Explosion Hazard                  | l Data       |  |                   |              |            |
| Flash Point N/A   |              | Flammable Limits                       | N/A               | LEL<br>N/A   | UEL<br>N/A |
| Extinguishing Media<br>CO <sub>2</sub> , WATER, DRY CHE | EMICALS      | ·                                      |                   | •            |            |
| Special Fire Fighting Procedures NONE                   |              |  |                   |              |            |
| Unusual Fire and Explosion Hazards NONE                 |              |  |                   |              |            |
|   |              |  |                   |              |            |

THE INFORMATION AND RECOMMENDATIONS IN THIS DATA SHEET ARE BELIEVED TO BE CORRECT AND RELIABLE. HOWEVER, THE DATA IS OFFERED FOR CONSIDERATION AND VERIFICATION BY THE USER AND TRIPLE S OFFERS NO GUARANTEE, WARRANTY OR REPRESENTATION AS TO THE ACCURACY OR COMPLETENESS OF THE DATA.

| SECTION V                   |                       |          |                         |                   |                 |                               |
|-----------------------------|-----------------------|----------|-------------------------|-------------------|-----------------|-------------------------------|
| Stability                   | Unstable              |          | Conditions To Avoid     | N/A               |                 |                               |
|                             | Stable                | х        |                         |                   |                 |                               |
| Incompatibility (Mate       | erials To Avoid)      | NC       | DNE                     |                   |                 |                               |
| Hazardous Decomp            | osition or Byproducts | 3        |                         |                   |                 |                               |
| Hazardous<br>Polymerization | May Occur             |          | Conditions To Avoid     | N/A               |                 |                               |
| rolymenzation               | Will Not Occur        | Х        |                         | <u></u>           |                 |                               |
| SECTION VI - He             | alth Hazard Data      | 3        |                         |                   |                 |                               |
| Route(s) of Entry           | Inh                   | alati    | on?                     | Skin?             |                 | Ingestion?                    |
| Health Hazards (Ac          | ute and Chronic)      |          | ID SKINI: WASH WITH WAT |                   |                 | X                             |
| TOXIC. MAY RESUL            |                       |          | ANCE. INDUCE VOMITING.  |                   |                 | N. INGESTION. PRODUCT IS NON- |
|                             |                       |          |                         | -                 |                 |                               |
| Carcinogenity               |                       | NT<br>NO |                         | : Monograp<br>N/A | hs?             | OSHA Regulated?<br>NO         |
| Signs and Symptom           |                       |          |                         |                   |                 |                               |
|                             | SE                    | E HE     | ALTH HAZARDS            |                   |                 |                               |
| Medical Conditions          | Generally Aggravate   | d By     | Exposure                |                   |                 |                               |
|                             |                       |          | SEE HEALTH HA           | ZARDS             |                 |                               |
| Emergency and Firs          | t Aid Procedures      |          |                         |                   |                 |                               |
|                             | SE                    | E HE     | ALTH HAZARDS            |                   |                 |                               |
|                             | recoutions For S      | <b>.</b> | Handling and Use        |                   |                 |                               |
|                             | In Case Material Is R |          | sed or Spilled          |                   |                 |                               |
| FOLLOWED.                   |                       |          | NORMAL PREC             | AUTIONS           | COMMON TO GOU   | OD HOUSEKEEPING SHOULD BE     |
| I OLLOWED.                  |                       |          |                         |                   |                 |                               |
| Waste Disposal Met          | thod<br>DISPOSE IN AC | COR      | DANCE WITH LOCAL, STAT  | AND FED           | ERAL REGULATIO  | <br>ONS.                      |
|                             |                       |          | ,                       |                   |                 |                               |
| Precautions To Be T         | aken in Handling and  | l Sto    | KEEP OUT OF REACH       | OF CHILDRI        | EN AND PETS. AV | /OID STORING AT TEMPERATURES  |
| ABOVE 150 <sup>0</sup> F.   |                       |          |                         |                   |                 |                               |
|                             |                       |          |                         |                   |                 |                               |
| Other Precautions           | NONE                  |          |                         |                   |                 |                               |
|                             | Control Measures      | 5        |                         |                   |                 |                               |
| Respiratory Protect         | tion (Specify Type)   | ١        | J/A                     |                   |                 |                               |
| Ventilation                 | Local Exhaust         | N        | I/A                     | Special           | N/A             |                               |
|                             | Mechanical (Genera    | ıl)      | I/A                     | Other             | N/A             |                               |
| Protective Gloves           | 1                     |          |                         | Protection        | N/A             |                               |
| Other Protective Clo        | othing or Equipment   |          | •                       |                   | 11/7            |                               |
| Work/Hygenic Prac           | tices                 | N        | //A                     |                   |                 |                               |
|                             |                       | ORK      | HYGENIC PRACTICES.      |                   |                 |                               |